Salem City Board of Education<br>Salem, New Jersey 08079<br>Board of Education Meeting<br>June 9, 2021

CALL TO ORDER:

OPEN MEETING:

FLAG SALUTE
Board Members
Carol Adams
Kendra Fletcher
Daffonie Moore

Laquendala Bentley<br>Yuenge Groce<br>Nilda Wilkins

Christopher Colon
Joan Hoolahan
Veronica Wright

## District Representatives:

LAC: Laura Tice Crane
Quinton: William McDonald
Mannington: Eric Buzby

## Administrators:

Dr. Patrick Michel, Superintendent Herbert Schectman, School Business Administrator
Dr. Meghan Taylor, Director of Special Services
Linda Del Rossi, Supervisor of Literacy/SS PreK-12
John Mulhorn, Principal Salem High School
Jordan Pla, VP Salem High School
OTHERS: Mr. Corey Ahart

Pascale DeVilmé, Principal Salem Middle School Will Allen, VP Salem Middle School
Michele Beach, VP Salem Middle School Syeda Carter, Principal John Fenwick Academy Gia Sparacio Scarani, VP of Early Childhood Darryl Roberts, VP Salem High School

## AUDIENCE PARTICIPATION

Audience members attending Board of Education Meetings are permitted to voice their opinions on school related topics at specified times during the regular meeting. These times are included in the printed agenda for the meeting. Members of the public are encouraged to speak during the public portion of the meeting. Complaints stated, or actions requested by the public, will be taken under advisement by the Board for investigation, discussion, and action or disposition at a later time/date.
When addressing the Board of Education, please respect the following procedure:

1. Be recognized by the Board President.
2. State your full name and address before commenting.
3. Identify the resolution on which you will be commenting.
4. Wait to be recognized before making your comment(s).
5. Limit your comments to the specific resolution.
6. Time is limited to three (3) minutes per person.
7. If your questions or comments pertain to litigation, student or personnel items or negotiations, we would ask that you see the Superintendent after the meeting since we do not discuss these items in public.

## PRESENTATION

Students of the month for May/2021:

| John Fenwick Academy | Cattleya Prichett <br> Rashad Lusby | $2^{\text {nd }}$ Grade <br> nd <br> Grade | Ms. Gilmore <br> Mrs. Ali |
| :--- | :--- | :--- | :--- |
| Salem Middle School | Ladi Simmons Dunn | $8^{\text {th }}$ Grade | Ms. Bacon |
| Saviyonn Jackson | $8^{\text {th }}$ Grade | Ms. Bacon |  |
| Salem High School | Destiny LeFlore | $12^{\text {th }}$ Grade | Mrs. Hunt |
|  | Matthew Krimson | $12^{\text {th }}$ Grade | Mrs. Hunt |

## PRESENTATION

New Road Construction - Rob Notley

- HVAC Upgrade


## BOARD COMMITTEE REPORTS

## PRINCIPALS'/ADMINISTRATORS' REPORTS AND COMMENTARY

## SUPERINTENDENT'S COMMENTS/REPORTS

- To congratulate Yuenge Groce for being appointed as Salem County School Board President
- To talk about the sale of St. Mary's School, 31 Oak Street Salem NJ

Motion ( $\quad$ ) Board to approve regular minutes of May 5, 2021 Board of Education meeting.

## BOARD SECRETARY/BUSINESS ADMINISTRATOR REPORTS

## Board Reports (Exhibit A)

Motion ( $\quad$ ) To approve the Board Secretary's reports in memo: \#2-A-E-12.
A. *Request Board approval of the transfer of the funds as previously approved by the Superintendent pursuant to 18A:22-8.1 for the month(s) of April 2021.
B. *Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify for the month ending April 2021 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Salem City Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1
In accordance with N.J.A.C. 6A:23A-16.10 (c) 2, it is certified that anticipated revenue has changed for the month ending April 2021 as follows:

Board Secretary
Date
C. *Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of April 2021. The Treasurer's Report and Secretary's Report are in agreement for the month of April 2021 pending audit.
D. Pursuant to N.J.A.C. 6A: 23A-16.10 (c) 4, the Salem City Board of Education certifies for the month ending April 2021 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A16.10 (a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
E. To approve the Payment of Bills and Purchase Report:

From the General Account for Balance as summarized on attached board memo(s)
To approve Purchases Report for May 2021 \$168,182.51

To approve Payment of Bills for May 2021
General Account $\$ 571,412.34$
Confirmation of payrolls for May 2021

| May 14, 2021 | General Acct. Transfer | $\$ 654,290.21$ |
| :--- | :--- | :--- |
| May 28, 2021 | General Acct. Transfer | $\$ 890,302.71$ |

## Miscellaneous

Upon the Recommendation of the Superintendent of Schools
Motion ( l ) Board to Approve: \#2-F-12

1. Request Board approval to accept $\$ 2,000.00$ from the Hoffman DiMuzio Law Offices. The funds will be awarded as $\$ 1,000$ scholarships for two graduating Salem High School students, one male and one female: John R. Mulhorn and Aaliyah Holden.
2. Request Board approval of the Fresh Fruit and Vegetable Program Grant awarded by the Department of Agriculture for the John Fenwick Academy and the Salem Middle School for the 2021-2022 school year. Schools that were in the FFVP for the school year 20-21 will be automatically enrolled in the program for the 2021-2022 school year.
3. Resolved, that the Board of Education hereby acknowledges submission of the Alyssa's Law/School Security Grant application. The purpose of this grant application is to purchase a panic alarm system consistent with the Alyssa's Law requirements and security camera replacements for the district in the amount not to exceed $\$ 61,424$, as a follow up requirement after installation.
4. Resolved, that the Salem City Board of Education authorize Herbert Schectman to enter into a contract with NexClean Specialty Cleaning Solutions to provide substitute custodial services on as as-needed basis at a cost of $\$ 21 / \mathrm{hr}$. All services will be provided based upon the needs of the school district as determined by the Facilities Manager.
5. Request Board approval to authorize the submission of the Perkins Secondary Consolidated Application and the acceptance of the award in the amount of \$14,261 for the school year 2021-2022.
6. Request Board approval to name Franklin Bank as Depository of School Funds, opening deposit accounts and authorize facsimile signatures.

## Signatories on Accounts

| Checking Accounts | Number/Position of Signatories Required | Stamped |
| :--- | :--- | :--- |
| SHS/Pupil Fund | (2) VPISite Management, and HS Principal or SBA | Manual Signature Only |
| SHS/Athletics Fund | (2) VPISite Management, and HS Principal or SBA | Manual Signature Only |
| JFS/Pupil Fund | (2) JFS Principal, Vice Principal or SBA | Manual Signature Only |
| SMS/Pupil Fund | (2) SMS Principal, Vice Principal or SBA | Manual Signature Only |
| BOE/General Fund | (3) SBA, President \& Treasurer | President \& Treasurer |
| BOE/Food Service | (3) SBA, President \& Treasurer | President \& Treasurer |
| BOE/Capital Projects | (3) SBA, President \& Treasurer | President \& Treasurer |
| BOE/Net Salary | (1) SBA or Treasurer | Treasurer |
| BOE/Agency | (1) SBA or Treasurer | Treasurer |
| BOE/Uniform Trust | (1) Superintendent or SBA | Manual Signature Only |
|  |  |  |
| Savings Accounts | Number/Position of Signatories Required | Stamped |
| Robert Johnson | (1) SBA | Manual Signature Only |
| James Patrick | (1) SBA | Manual Signature Only |
| R.M. Acton | (1) SBA | Manual Signature Only |


| S. Llanos | (1) SBA | Manual Signature Only |
| :--- | :--- | :--- |
| Class of 1990 | (1) SBA | Manual Signature Only |
| Marion Finlaw | (1) SBA | Manual Signature Only |

7. Resolved, upon the recommendation of the Superintendent, that Talisha Allison is appointed as the SEMI Coordinator for the 2021-2022 school year with a stipend amount of $\$ 3,000$.
8. Request Board approval of the Standard Operating Procedures (SOP) Internal Control Document for the standard business office practices per NJAC 6A:23A-6.4 \& 6.6 and any amendments made to thereof as of July 1, 2021 to June 30, 2022. The Business Administrator is responsible to oversee the procedures described in the document. In accordance with Section VI of the SOP, the Business Administrator will ensure that all purchases related to federal grants will be reviewed for disbarment by the State of New Jersey. (On file in the business office)
9. Request Board approval of the official newspaper for the 2021-2022 school year as the South Jersey Times. Locations will be designated for postings of Public Notices from Board of Education Meetings, General Offices, District's Board Office, and the Faculty Rooms of the District's schools.
10. Request Board approval for the following Petty Cash Funds in the stated amounts:

| Account | Amount |
| :--- | :--- |
| Administrative Office | $\$ 300.00$ |
| High School | $\$ 180.00$ |
| Middle School | $\$ 180.00$ |
| John Fenwick School | $\$ 180.00$ |
| Child Study Team | $\$ 100.00$ |

Reference: SCSD Policy 3451 Series 3000
11. Resolution authorizing the Procurement of Goods and Services through the New Jersey Division of Purchase and Property State Contract for the 2021-2022 School Year.

WHEREAS, Title 18A: 18A-10 provides that a Board of Education, without advertising for bids or after having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property, and

WHEREAS, the SALEM CITY BOARD OF EDUCATION has the need, on a timely basis, to procure goods and services utilizing state contracts, and

WHEREAS, the SALEM CITY BOARD OF EDUCATION desires to authorize its purchasing agent for the 202122 school year to make any and all purchases necessary to meet the needs of the school district throughout the school year,

NOW THEREFORE BE IT RESOLVED, that the SALEM CITY BOARD OF EDUCATION does hereby authorize the district Purchasing Agent to make purchases of goods and services entered into on behalf of the State by the Division of Purchase and Property utilizing all vendors (i.e. School Specialty for school supplies, and CDW Government, Inc for computers \& supplies, and Grainger Equipment \& Supplies for facility supplies) as approved by the New Jersey Division of Purchase.
12. Request Board approval for EPIC Environmental to prepare and maintain the 2021 Right to Know Survey and an annual inventory of hazardous chemicals. Cost not to exceed $\$ 2,000$.
13. Request Board approval of the following 2021-2022 payment schedule of school taxes based upon the tax levy for the General Fund at $\$ 2,538,749$ and the Debt Service Fund at $\$ 181,516$ to meet this requirement:

| Due Date | General Fund | Debt Service Fund |
| :---: | :---: | :---: |
| 7/1/2021 | 211,562.42 | \$47,661 |
| 8/1/2021 | 211,562.42 |  |
| 9/1/2021 | 211,562.42 |  |
| 10/1/2021 | 211,562.42 |  |
| 11/1/2021 | 211,562.42 |  |
| 12/1/2021 | $\underline{211,562.42}$ |  |
| 1/1/2022 | 211,562.42 |  |
| 2/1/2022 | 211,562.42 | \$47,661 |
| 3/1/2022 | 211,562.42 |  |
| 4/1/2022 | $\underline{211,562.42}$ |  |
| 5/1/2022 | $\underline{211,562.42}$ |  |
| 6/1/2022 | 211,562.42 |  |

14. Request Board approval of the following appointment of district assignments for the 2021-2022 school year:

| 504 District Coordinator | Dr. Meghan Taylor |
| :--- | :--- |
| Affirmative Action Officer | Dr. Meghan Taylor |
| AHERA Compliance Officer | Herbert Schectman |
| American Disabilities Act Coordinator | Dr. Meghan Taylor |
| Custodian of Records (Open Public Records Law) | Herbert Schectman |
| Harassment Intimidation and Bullying Coordinator | Padilla Group |
| Integrated Pest Management Coordinator | Dennis Spence |
| Public Agency Compliance Officer (P.A.C.O.) | Herbert Schectman |
| School Resource Officer | Larry Brown |
| School Safety Specialist | Herbert Schectman |
| Titte IX | Darryl Roberts |

15. Request Board approval of the Salem County Improvement Authority Waste Disposal Agreement and Salem City Board of Education. The agreement term is July 1, 2021 through June 30, 2022 not to exceed $\$ 42,000.00$.
16. Request Board approval of the Chart of Accounts as provided by the NJDOE, and to adopt current Board Policies. (On file in the business office)
17. Request Board approval for renewing the line of credit of $\$ 1,000,000$ with a $3 \%$ interest rate with Franklin Bank effective June 1, 2021-May 31, 2022.
18. Request Board approval to contract Maria Bellia, school psychologist on an as needed basis to complete student psychological evaluations (from previous school psychologist, Ashley Williams) per their IEP for the Child Study

Team, starting June 10, 2021, until August 31, 2021. Cost for each evaluation will be $\$ 325.00$, not to exceed \$3,250.00. Acct\# 11-000-216-320-00-CST
19. Request Board approval for Sara Spina, Autism Consultant, to provide services to the Extended School Year staff regarding students who are diagnosed with Autism. Cost for services will be $\$ 48.00$ per hour not to exceed \$600.00. Account \#11-000-219-320-00-CST.
20. Request Board approval to contract with Preferred Home Health Care \& Nursing Services, Inc. to provide nursing services for a middle school special education student (01290163) for the 2021-2022 school year and the Extended School Year Program if needed. Cost for services will be $\$ 58.00$ per hour for an RN \& $\$ 48.00$ for an LPN along with transportation fee of $\$ 118.00$ per trip. Contract not to exceed $\$ 60,000.00$. Account \# 11-000-217-320-00-CST.
21. Request Board approval to contract Dr. Cherrie L. Ligameri to provide home instruction for the Salem City School District on an as needed basis for the 2021-2022 school year. Cost for instruction will be $\$ 35.00$ per hour. Not to exceed $\$ 25,000.00$. Account \#11-000-216-320-00-CST.
22. Request Board approval of the following tuition rates for Out-of-District students for SHS 2021 summer school:

- 5 credit course
$\$ 225.00$
- 2.5 credit course
\$112.50

23. Request Board approval for the employment of Wright Choice Home Health Care Services located in Linwood, NJ for nursing services for an out of district student (01290097) per the student's IEP. This service will be shared with two other districts. Cost will be $\$ 39.00$ per hour for LPN, $\$ 49.00$ per hour for RN \& 193.00 for transportation for the 2021-2022 school year. Not to exceed \$30,000.00. Account \#11-000-217-320-00-CST.
24. Request Board approval to contract with Therapy Source Staffing Solutions located in Plymouth Meeting, PA to provide speech/language services for the Salem City School District Special Education Students per their IEP during the Extended School Year Program. Services will start on July 1, 2021, ending on July 29, 2021. Cost will be $\$ 81.00$ per hour, not to exceed $\$ 15,000.00$. Account \# 11-000-219-390-00-CST.
25. Request Board approval for Aveanna Healthcare to provide services for a high school special education student ( 01250039 ) for the 2021-2022 school year. Cost for services will be $\$ 60.00$ per hour for an RN, $\$ 50.00$ per hour for LPN and a transportation fee of $\$ 130.00 /$ trip. Contract not to exceed $\$ 45,000.00$. Account \#11-000-217-320-00-CST.
26. Transfer of Current Year Surplus to Maintenance Reserve

WHEREAS, NJSA 6A:23A-14.3 and 6A:23A-14.4 permit a Board of Education to establish and/or deposit into maintenance reserve accounts at year end, and WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Salem Board of Education wishes to deposit anticipated current year surplus into a Maintenance Reserve account at year end, and
WHEREAS, the Salem Board of Education has determined that (an amount not to exceed) $\$ 100,000$ is available for such purpose of transfer;
NOW THEREFORE BE IT RESOLVED by the Salem Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.
27. Transfer of Current Year Surplus to Capital Reserve

WHEREAS, NJSA 6A:23A-14.3 and 6A:23A-14.4 permit a Board of Education to establish and/or deposit into capital reserve accounts at year end, and WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and WHEREAS, the Salem Board of Education wishes to deposit anticipated current year surplus into a Capital Reserve account at year end, and
WHEREAS, the Salem Board of Education has determined that (an amount not to exceed) $\$ 500,000$ is available for such purpose of transfer;
NOW THEREFORE BE IT RESOLVED by the Salem Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.
28. Request Board approval for the agreement with SCSSSD for related services (occupational \& physical therapy) for the 2021 Extended School Year and the 2021-2022 school year. Cost for services will be $\$ 357.00$ per evaluation and $\$ 93.00$ per hour for therapy sessions in the schools. Acct\# 11-000-219-390-00CST
29. Request Board approval to continue tutoring services by Dr. Cherrie Ligameri for the remainder of the 20202021 school year. Cost for instruction will be $\$ 35.00$ per hour, not to exceed $\$ 5,000.00$.
30. Request Board approval of the Salem City School District's LEA Plan for Safe Return to In-Person Instruction and Continuity of Service Pursuant to the Federal American Plan Act, Section 2001.

## Contract Renewals

Upon the Recommendation of the Superintendent of Schools
Motion ( $\quad$ ) Board to Approve: \#2-G-12

1. Request Board approval of the addendum contract with Metz Culinary Management, Inc. as the district Food Service Management Company for the 2021-2022 school year. The company's management fee will be capped at $\$ 51,000$ payable in equal monthly installments. The contract guarantees that the bottom line on the operational financial report for 2021-22 school year shall be a profit of not less than $\$ 51,000$. The contract has been approved by the NJ Department of Agriculture.
2. Request Board approval for the contract with Public Consultant Group for the Salem City School Child Study Team. Cost will be \$9,452.00 for the 2021-2022 school year. Acct\# 11-000-219-390-00-CST
3. Request Board approval to authorize the awarding for professional services for a one-year term, commencing July 1, 2021 until June 30, 2022, without competitive bidding:

## Board Solicitor

| Corey Ahart, Esquire | \$42,500 |
| :---: | :---: |
| Attorney |  |
| Michael Pattanite, Lenox Law Firm | \$21,250 |
| Auditor |  |
| Bowman \& Company, LLP Henry Ludwigsen | \$59,500 |
| ${ }^{* *}$ Acknowledge the receipt, review and evaluation of the eternal peer/quality report** |  |
|  |  |
| Brown \& Brown Benefit Advisors | (Based on Need) |
| Conner Strong | (Based on Need) |
| HIB Consultant \& School Security Services |  |
| Padilla Group | \$10,440 |
| School Physician |  |
| Dr. Joseph Lacavera | \$22,500 |
| Travel Agent |  |
| Patten Travel | (Based on Need) |
| Architect |  |
| RYEBREAD | (Current projects - Based on need) |
| Garrison Architects | (Current projects - Based on need) |
| New Road Construction | (Current projects - Based on need) |
| Policy Consultant Services |  |
| Epic Environmental Services-Right to Know | \$4,750 |
| Environmental Services |  |
| Center of Evidence Based Education | (Based on Need) |
| $21^{\text {st }}$ Century, STEM | (Based on Need) |
| Other |  |
| Collegewise | \$187,000.00 |
| Wright Choice | (Based on Need) |
| Invo Healthcare Associates | (Based on Need) |
| Bayada Nursing | (Based on Need) |

## STUDENT MATTERS

## Motion ( 1 ) Board to Approve: \#4-A-12

1. Request Board approval of the following field trip:

| Hershey Park Hershey Park, Hershey, PA Senior Activity Day | May 22, 2021 <br> 40 students | Chaperones: Lisa Mutter, Renee Murray, Drew Favat \& Michael Deans 1 Bus: $\$ 1,790.00$ (Payable to Lisa Mutter, Sr. Class Advisor-paid out of pocket for bus. Delaware Express bus company - coach <br> No Substitutes \$40/student (paid by each student attending) |
| :---: | :---: | :---: |

2. Request Board approval of the attendance, including travel expenses and lodging, \$9,934.70, to the East Carolina University, NC State University, and Wake Forest University football camps, for Montrey Wright, Melvin Jones, Ramon Bentley, Amani Justice, as well as up to 35 members of the Salem High School football team. The trip will run from $6 / 11 / 21-6 / 14 / 2021$.

Home Instruction: In/ Out of District/Residential
Motion ( ) Board to Approve: \#7-C-12

1. Request Board approval of the following students for home instruction:

| Student ID | Health Care/Teacher | Costs <br> (Prorated) | Dates | Account \# |
| :---: | :---: | :---: | :---: | :---: |
| 01260077 | Inspira Health Network <br> Brookfield Schools | $\$ 35.00 / \mathrm{hr}$. <br> 36 hrs. | $04 / 21 / 2021-$ <br> $06 / 10 / 2021$ | $11-150-100-320-00-$ BUS |
| 01250190 | Jefferson Health <br> Hospital | $\$ 26.00 / \mathrm{hr}$ <br> 15 hrs. | $01 / 04 / 2021-$ <br> $01 / 14 / 2021$ | $11-219-100-320-00-$ CST |

2. Request Board approval for the following non high school and high school special education students to attend out of district placement for the extended school year.

| Student ID \# | School | Grade | Tuition | Date | Account \# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01280159 | SCSSSD - Salem Campus | 6 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01260134 | SCSSSD - Salem Campus | 7 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01220064 | SCSSSD - Salem Campus | 11 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01220094 | SCSSSD - Salem Campus | 12 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01260083 | SCSSSD - Salem Campus | 7 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01250170 | SCSSSD - Salem Campus | 8 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01190142 | SCSSSD - TCP Program | 12 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
|  | 1:1 Aide |  | \$4,600.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01210194 | SCSSSD - TCP Program | 12 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
|  |  |  |  |  |  |
| 01250020 | SCSSSD - Daretown | 9 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
|  |  |  |  |  |  |
| 01300016 | SCSSSD - Cumberland | 4 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01300091 | SCSSSD - Cumberland | 5 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
|  | 1:1 Aide |  | \$4,600.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01290097 | SCSSSD - Cumberland | 4 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
|  | 1:1 Aide |  | \$4,600.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
| 01260047 | SCSSSD - Cumberland | 8 | \$5,000.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |
|  | 1:1 Aide |  | \$4,600.00 | 7/1/21-8/12/21 | 11-000-100-565-00-BUS |

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| 01240167 | SCSSSD - Cumberland | 10 | $\$ 5,000.00$ | $7 / 1 / 21-8 / 12 / 21$ | $11-000-100-565-00-B U S$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1:1 Aide |  | $\$ 4,600.00$ | $7 / 1 / 21-8 / 12 / 21$ | $11-000-100-565-00-B U S$ |
| 01270170 | SCSSSD - Cumberland | 7 | $\$ 5,000.00$ | $7 / 1 / 21-8 / 12 / 21$ | $11-000-100-565-00-B U S$ |
| 01320084 | SCSSSD - Cumberland | 2 | $\$ 5,000.00$ | $7 / 1 / 21-8 / 12 / 21$ | $11-000-100-565-00-B U S$ |
|  |  |  |  |  |  |
| 01270189 | Pineland | 6 | $\$ 9,420.00$ | $7 / 6 / 21-8 / 16 / 21$ | $11-000-100-566-00-B U S$ |
|  |  |  |  |  |  |
| 01240078 | Pennsville School Dist. | 10 | $\$ 3,600.00$ | $7 / 12 / 21-8 / 19 / 21$ | $11-000-100-562-00-B U S$ |
|  | $1: 1$ Aide |  | $\$ 3,000.00$ | $7 / 12 / 21-8 / 19 / 21$ | $11-000-100-562-00-B U S$ |
|  |  |  |  |  |  |
| 01240201 | *Vineland H.S. South | 9 | $\$ 5,712.62$ | $7 / 6 / 21-8 / 19 / 21$ | $11-000-100-562-00-B U S$ |
| 01290173 | *Petway School, Vineland | 4 | $\$ 5,712.62$ | $7 / 6 / 21-8 / 2 / 21$ | $11-000-100-562-00-B U S$ |
| 01300066 | *Petway School, Vineland | 1 | $\$ 5,712.62$ | $7 / 6 / 21-8 / 2 / 21$ | $11-000-100-562-00-B U S$ |

** Pending Tuition Rate
3. Request Board approval for the following transfer in students to attend SCSSSD-Cumberland Campus until the end of the 2020-2021 school year.

| Student ID\# | School | Grade | Tuition | Date | Account\# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01350038 | SCSSSD- <br> Cumberland | PK | $\$ 4,966.00$ | $5 / 24 / 21-6 / 16 / 21$ | $11-000-100-565-00-$ BUS |
| 01320141 | SCSSSD- <br> Cumberland | 1 | $\$ 4,966.00$ | $5 / 24 / 21-6 / 16 / 21$ | $11-000-100-565-00-$ BUS |

## Miscellaneous

Motion (
) Board to Approve: \#7-D-12

1. Request Board approval of T.S., son of Danielle Secula, to attend John Fenwick Academy as a School Choice Student for the 2021-2022 school year. Parent will provide transportation.

## PERSONNEL

## A. Resignation/Retirement

## Upon the Recommendation of the Superintendent of Schools

## Motion <br> ) Board to Approve: \#8-A-12

1. Request Board approval of the retirement of Mr. Bruce Ferguson, teacher for Salem High School, effective June 30, 2021.
2. Request Board approval of the resignation of Ms. Cassandra Sholders, teacher at John Fenwick Academy, effective July 1, 2021.

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## B. Employment/Transfer

 Upon the Recommendation of the Superintendent of SchoolsMotion ( $\quad$ ) Board to Approve: \#8-C-12

1. Request Board approval for the employment of Katie Luciani - Speech Language Therapist for the Child Study Team at a salary of $\$ 55,304$ (MA01). Employment will be for the 2021-2022 school year, beginning September 1, 2021 through June 30, 2022. Account \# 11-000-217-100-00-CST.
2. Request Board approval for the employment of Maurice Booker as a School Resource Officer for the Salem Middle School effective September 1, 2021, through June 30, 2022. Mr. Booker will be paid $\$ 47,000$ per annum. In addition, Mr. Booker will be entitled to a $\$ 2,000$ per annum Conceal \& Carry stipend pending annual certification/licensure from the NJ Department of Law and Public Safety.
3. Request Board approval of the employment of Pasquale Forti as a $2^{\text {nd }}$ Grade Teacher at John Fenwick Academy, at a salary of $\$ 55,304$ (MA01) for the 2021-2022 school year beginning September 1, 2021.
4. Request Board approval of the employment of Mary Traini as an Art Teacher at John Fenwick Academy at a salary of $\$ 61,454$ (BA10) for the 2021-2022 school year beginning September 1, 2021.
5. Request Board approval of the employment of Susan Gilmore as a Pre-Kindergarten Teacher at John Fenwick Academy at a salary of $\$ 53,304$ (BA01) for the 2021-2022 school year beginning September 1, 2021.
6. Request Board approval of the employment of Christine Gonzalez as a Preschool Kindergarten Teacher at John Fenwick Academy at a salary of \$53,304 (BA01) for the 2021-2022 school year beginning September 1, 2021.
7. Request Board approval of the employment of Bridget Lafferty as a Preschool Kindergarten Teacher at John Fenwick Academy at a salary of $\$ 80,384$ (BA17) for the 2021-2022 school year beginning September 1, 2021.
8. Request Board approval of the employment of Stephanie Phy as an English/Language Arts Teacher for the Salem Middle School effective September 1, 2021 through June 30, 2022. Ms. Phy's salary will be \$54,404.00 (BA04).
9. Request Board approval of the employment of Nyesha Canty as an $5^{\text {th }}$ Grade Science Teacher for the Salem Middle School effective September 1, 2021 through June 30, 2022. Ms. Canty's salary will be \$61,454 (BA10).
10. Resolved, that the Salem City Board of Education appoint Robin Henry as the Salem City School District Treasurer to replace Linda Jones who is retiring from this position as of June 30, 2021. Mrs. Henry is

Board Agenda June 9, 2021
familiar with the books and accounts of the Salem City School District and has agreed to serve in this position. Ms. Jones will remain available during July and August for any transition functions needed. The annual salary for this position will be established at $\$ 4,283$. For the fiscal year 2021-2022.
11. Request Board approval to transfer Ms. Theresa Pitts from a 12 -month secretary to an 11-month secretary at Salem Middle School for the $21-22$ SY at a salary of $\$ 44,734.00$.
12. Request Board approval of the employment of Deandre Sanders as a Substitute Custodian effective June 7, 2021.
13. Request Board approval of the employment of Paige Andi Pendleton as a Music Teacher for the Salem Middle School effective September 1, 2021 through June 30, 2022. Ms. Pendleton's salary will be MA Step $01 \$ 55,304.00$. In addition, Ms. Pendleton is eligible to receive the Salem Middle School choral stipend of $\$ 918.00$.

## C. Financial Request

## Upon the Recommendation of the Superintendent of Schools

Motion ( l ) Board to Approve: \#8-D-12

1. Request Board approval of the Virtual Recovery-Learning Acceleration Program at John Fenwick Academy to operate June 14 - June 30, Mon. - Thurs. from 9:00a-1:00p. The program will service all tiered PK4-2nd grade students with eighteen (18) or more absents and/or below current grade reading level to provide the maximum learning experience needed to get them to the next grade level.
Pay rate will be as follows: 4 Hours $\times 11$ Days $\times \$ 35 /$ /Hour $\times 14$ Staff $=\$ 21,560$ (account funding to be determined)

Teachers
Linda Barbara
Tiara Barron
Jennifer Cascaden
Kimberly Pankok
Cheri Parson
Ashley Vernon
Nurse: Jill Sutton-Parris

Alberte Martin
Patricia McClaren
Melissa McLaughlin
Stephanie Crawford
Michael Hughes
Deanna Livingston
2. Request Board approval to operate Virtual Recovery-Learning Acceleration Program at Salem High School including the staff below:

Dates: June $14^{\text {th }}$ through June 30, 2021
Time: 9:00am - 1:00pm (Monday - Thursday)

- Miranda Clour
- Anthony Farmer
- Kristina Gorman

> Board Agenda June 9, 2021
> $\bullet$ David Hunt
> $\$ 35.00 /$ hour $\times 4$ hours/day $\times 11$ days $\times 4$ staff $=\$ 6,160.00$ (Acct\# TBD)
3. Request Board approval to operate the Summer Remediation Program at Salem Middle School for grades 3 through 8. The program will begin July 1, 2021 and operate Monday through Thursday from 8:00am to 1:00pm until August 11, 2021.
Furthermore, request approval of the employment of the following certified teachers as instructors:

| Name | $\underline{\text { Subject Area }}$ |
| :--- | :--- |
| Angela Crowley | Grade $3 / 4 / 5-$ ELA \& Mathematics |
| Randy Johnson | Grade $6 / 7 / 8-$ ELA |
| Laura Tomasetti | Grade 6/7/8-Mathematics |
| Kimberly Osman - Substitute Teacher |  |

The teaching staff will be paid at the rate of $\$ 35.00 /$ hour $\times 5.0$ hours/day $\times 24$ days $=\$ 4,200.00 \times 3$ teachers = \$12,600.00 [Acct\# 20-231-100-100R-00-DIS]
4. Request Board approval for the 2021 Extended School Year Program for students in the Preschool Disabilities and Multiple Disabilities Classes from the JFA \& SMS. This program will start on July 1, to July 29, 2021. Students will attend Monday to Thursday from 8:30 a.m. to 1:00 p.m. The staff listed below will work 5 hours per week for teachers and 4.5 hours per week for paraprofessionals. Salary for teachers will be $\$ 35.00$ per hour and $\$ 15.00$ per hour for district employee paraprofessionals and $\$ 12.00$ for nonemployee paraprofessionals.

John Fenwick Academy Teachers
Kim Pankok - PSD
Dawn Tulini
Richard Riskie

Paraprofessionals - JFA
Kimberly Bacon - PSD
Bethann Forti - PSD
Janice Corbin
Rhonda Lusby
Lisa Moore
Substitutes - Kristina Bergman \& Betsy Tortella

Accounts \#15-216-100-101-01-JFA-R
\#15-216-100-106-01-JFA-R
\#15-216-100-101-02-SMS-R
\#15-212-100-101-01-JFA-R
\#15-212-100-106-02-SMS-R

Salem Middle School Teachers
Karen Owen
Craig Paris
Katie Starn

Paraprofessionals - SMS
Ramon Bentley
Thronna Busch
Michael Deans
Nina Miller

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5. Request Board approval for Camp Fenwick to operate July 1 - August 11, Mon. - Thurs. from 8:30a-12:00n. The camp will service the present PK4 (transitioning into kindergarten) $-2^{\text {nd }}$ grade in math and literacy. Pay rate will be as follows: $31 / 2$ Hours x 24 Days $\times \$ 35 /$ Hour $\times 13$ Staff $=\$ 38,220$. Funds exist in the following accounts: 20-231-100-100R-00-DIS \& 20-218-100-100R-00-JFA.

Twenty-eight (28) PreK4 and seventy-three (73) K-2 students have been invited to Camp Fenwick and will be assigned classrooms according to their reading levels.

Teachers<br>Tiara Barron<br>Kaneisha Boyce<br>Jennifer Cascaden<br>Stephanie Crawford<br>Victoria Galasso<br>Susan Gilmore<br>Deana Livingston<br>Alberte Martin<br>Patricia McClaren<br>Ashley Vernon<br>Nurse: Jill Sutton-Parris<br>Substitutes: LaShawn Best-Key

6. Request Board approval for two teachers to be approved for the Odyssey of the Mind Summer Enrichment Program (Grades 1 and 2). This program will be held in the John Fenwick Academy and will operate July 1 through August 11, four days each week (Monday, Tuesday, Wednesday, Thursday) from 8:30 a.m. - 12:00 noon.

## Teachers (Grades 1 and 2)

Cheryl Flitcraft
Melissa McLaughlin

Teachers will be compensated at the contractual rate.

- 4 days per week (Monday, Tuesday, Wednesday, Thursday)
- 3-1/2 hours per day (8:30 to 12 noon)
- 6 weeks in duration (July 1 through August 12)
- (There will be no program on Monday, July $5^{\text {th }}$ )
$3-1 / 2$ hours per day $\times 24$ days $\times \$ 35$ per hour $\times 2$ staff $=\$ 5,880$.
Funds available in Account 20-231-100-100R-00-DIS - ESEA Title I - 2021-2022


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7. Request Board approval of Amani Justice as a Paraprofessional for the Virtual Recovery-Learning Acceleration Program to operate June 14 - June 30, Mon. - Thurs. from 9:00a-1:00p. The program will service all tiered PK4-2nd grade students with eighteen (18) or more absents and/or below current grade reading level to provide the maximum learning experience needed to get them to the next grade level. Pay rate as follows: 4 hours $\times 11$ Days $\times \$ 12 /$ Hour $=\$ 528$ (account funding to be determined)
8. Request Board approval of Amani Justice as a Paraprofessional for Camp Fenwick to operate July 1 August 5, Mon. - Thurs. from 8:30a-12:00n. The camp will service the present PK4 (transitioning into kindergarten) $-2^{\text {nd }}$ grade in math and literacy. Pay Rate will be as follows: $31 / 2$ Hours $\times 20$ Days $\times \$ 12 /$ Hour = \$840.00 Accts\# 20-231-100-100R-00-DIS \& 20-218-100-100R-00-JFA
9. Request Board approval of Linda Barbara as a Teacher to assist in testing for Camp Fenwick to operate August 2-11, Mon. - Thurs. from 8:30a - 12:00n. The camp will service the present PK4 (transitioning into kindergarten) $-2^{\text {nd }}$ grade in math and literacy. Pay rate will be as follows: $31 / 2$ Hours $\times 8$ Days $\times \$ 35 /$ Hour $=$ \$980.00 Accts\# 20-231-100-100R-00-DIS \& 20-218-100-100R-00-JFA
10. Request Board approval for the following special education and regular education teachers to attend summer Eligibility/IEP Meetings as needed during July and August, 2021. Salary will be $\$ 35.00$ per hour. Account \#15-216-100-101-01-JFA-R \#15-213-100-101-02-SMS-R \#15-213-100-101-01-JFA-R \#15-213-100-101-03-SHS-R

Victoria Galasso<br>Dwayne Humenik<br>Richard Riskie - (only after 1:00pm)<br>Elyssa Haines<br>Lori Weigler<br>Kimberly Osman<br>Betsy Tortella<br>Tracie LoMonico<br>Kris Bergman<br>Danielle Secula<br>Katie Luciani

11. Request Board approval for the following summer hours for SHS 11- month secretaries:

Attendance Vice Principals - Ms. Patricia Tedesco 80 hours @ \$22.00 (\$1,760.00)
8:00AM-4:00PM Dates- To Be Determined
(Acct. 15-000-211-100R-03 SHS)

Guidance - Mrs. Alfreda McCoy-Cuff
90 hours @ $\$ 22.00$ ( $\$ 1,980.00$ )
8:00AM-4:00PM Dates- To Be Determined
(Acct. 15-000-218-105R-03 SHS)

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The secretaries will perform various tasks to prepare for the beginning of the school year.
12. Request Board approval for the summer hours from 8:00am-3:00p for Tina Sanders, 11-month attendance secretary at JFA, as follows:

- Dates: August 16, 17, 18, 19, 23, 24, 25, 26
- 42 hrs. @ \$22/hr. = \$924.00

13. Request Board approval for the following summer hours:

$$
\begin{gathered}
\text { Guidance - Ms. Regina Gatson - } 160 @ \$ 35.00(\$ 5,600.00) \\
\text { (Acct. \#15-000-218-104R-03 SHS) } \\
\text { Guidance - Mr. David Hunt - } 160 @ \$ 35.00(\$ 5,600.00) \\
\text { (Acct. \#15-000-218-104R-03 SHS) } \\
\text { Learning Resource Center - Mrs. Lisa Mutter - } 98 \text { @ } \$ 35.00(\$ 3,430.00) * \\
\text { (Acct. \#15-000-222-100R-03 SHS) } \\
\text { Nurse - Ms. Susan Nitshe - } 63 @ \$ 35.00(\$ 2,205.00) \\
\text { (Acct. \#15-000-213-100R-03 SHS) } \\
{ }^{* *} \text { These hours will not conflict or overlap with Extended Essay Training. ** }
\end{gathered}
$$

14. Request Board approval of Christie Nelson, JFA Librarian, to work summer hours to prepare the Library and Computer Lab for school year 21-22 as follows:

Days: June: 22, 24, 28
July: 1, 6, 8, 13,15, 20, 22, 27, 29
August: $3,5,10,12,17,19,24,26$
Pay Rate: 5 Hours $\times 20$ Days $\times \$ 35 /$ Hour $=\$ 3,500$ (account funding to be determined)
15. Request Board approval of the following staff members to perform summer hours:

16. Request Board approval for the following 11-month staff members to perform summer hours:

Attendance/Guidance -Ms. Theresa Pitts
(Acct. \#15-000-240-105R-02 SMS)
Attendance/Guidance -Ms. Christine Peltz (Acct. \#15-000-240-105R-02 SMS)

Board Agenda June 9, 2021

$$
\begin{array}{ll}
\text { LC }=\text { August days TBD } & (7: 30-3: 30 \mathrm{pm}) \\
\text { CP }=\text { August days TBD } & (7: 30-3: 30 \mathrm{pm})
\end{array}
$$

17. Request Board approval of attached Athletic Support Staff Positions for the Fall 2021 season.

| F |
| :--- |
| \# of Games |
| Announcer 4 $\$ 83.20 /$ game Kenneth Buck <br> Scoreboard Operator 4 $\$ 53.46 /$ game Morris Evans <br> Videotaping 10 $\$ 53 /$ game Tyberiusz Skarzynski <br> Substitute Videotaping 10 $\$ 53 /$ game OPEN <br> Press Box Supervisor 4 $\$ 83.20 /$ game OPEN <br> Head Ticket Seller 4 $\$ 106.86 /$ game Alfreda McCoy-Cuff <br> Ticket Seller 4 $\$ 73.11 /$ game Kathleen Hibbard <br> Ticket Seller 4 $\$ 73.11 /$ game Lisa Moore <br> Ticket Taker 4 $\$ 55.70 /$ game Bobbie Shuman <br> Ticket Taker 4 $\$ 55.70 /$ game Teresa Aitken <br> Substitute Ticket Seller/Taker As Needed See Above Alfreda McCoy-Cuff <br> Substitute Ticket Seller/Taker As Needed See Above Teresa Aitken <br> Substitute Ticket Seller/Taker As Needed See Above Bobbie Shuman <br> Substitute Ticket Seller/Taker As Needed See Above Lisa Moore <br> Substitute Ticket Seller/Taker As Needed See Above OPEN <br> Event Staff (HS) As Needed $\$ 34 /$ game Alfreda McCoy-Cuff <br> Event Staff (HS) As Needed $\$ 34 /$ game Teresa Aitken <br> Event Staff (HS) As Needed $\$ 34 /$ game OPEN <br> Event Staff (HS) As Needed $\$ 34 /$ game OPEN |

18. Request Board approval to operate SHS Summer school July 1 st through August 11, 2021, including the classes listed below. All teaching positions are contingent upon student enrollment.
Time: 8:00am - 1:30pm (Monday through Thursday)
Recommend employment of the following teachers for SHS summer school:

Algebra I \& II - Lagakos, Greg
English I \& II - Belvett, Jennifer
English III \& IV - Belvett, Jennifer
Geometry - Chieves, Rosalyn

Health/Physical Education - Levitsky, Scot
Spanish I \& II- Langley, Sandra
History I - Buck, Ken
Special Education- Sheffield, Steve

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Substitutes:
Bergman, Kristina
Hauenstein, Micah
Costs: $\$ 35.00 /$ hour $\times 5.5$ hours/day $\times 24$ days $\times 8$ teachers $=\$ 48,702.50$ (Account \#20-231-100-100R-00 SPP)
19. Request Board approval to operate IB Intensive Summer Program and approve staff as follows:

Teachers will work at their own pace with IB pupils during the dates of: June $14^{\text {th }}$ through August $26^{\text {th }}, 2021$.
Time: varies per teacher and pupil
Teachers: Kristin Unger- 12 hours
Marissa Vengenock- 12 hours
Louise Jakub-Cerro- 16 hours
Jessica Dixon- 12 hours
Nicholas Kline- 12 hours
Greg Lagakos- 16 hours
Rachel Hunt- 16 hours

Costs: $\$ 35.00 /$ hour $\times 96$ hours $=\$ 3,360.00$
20. Request the following staff to be approved as Extended Essay Advisors for the 2020-2021 school year as per the teachers bargaining unit:
"International Bacclaureate (I.B.) teachers assigned to serve as Extended Essay Advisors shall receive $\$ 50.00$ per assigned student." As per Schedule B.

Mr. Ken Buck- 2 pupils advised $=\$ 100.00$
Mr. Micah Hauenstein-3 pupils advised $=\$ 150.00$
Ms. Sara Lamont- 4 pupils advised $=\$ 200.00$
Ms. Briget Cheeseman- 3 pupils advised $=\$ 150.00$
Ms. Louise Jakub-Cerro- 1 pupil advised $=\$ 50.00$
Mr. Greg Lagakos- 1 pupil advised $=\$ 50.00$
Ms. Renee Murray- 1 pupil advised $=\$ 50.00$
Ms. Kristin Unger- 3 pupils advised $=\$ 150.00$
Ms. Marissa Vengenock- 3 pupils advised $=\$ 150.00$

## D. Leave of Absence

## Upon the Recommendation of the Superintendent of Schools

Motion ( l ) Board to Approve: \#8-E-12

1. Board to approve the following leave(s) of absence:

| Employee ID\# | 1587 | 857 | 1685 | 243 |
| :---: | :---: | :---: | :---: | :---: |
| Employee | B.C. | C.R. | L.G. | D.L. |
| Type of Leave | Family | Medical | Maternity | Medical |
| Leave Requested | $\begin{aligned} & \hline 05 / 12 / 2021 \text { - } \\ & 06 / 30 / 2021 \end{aligned}$ | $\begin{aligned} & 03 / 12 / 2021 \\ & 04 / 05 / 2021 \end{aligned}$ | $\begin{aligned} & \hline \text { 09/01/2021 - } \\ & \text { 11/29/2021 } \end{aligned}$ | $\begin{aligned} & \hline \text { 05/27/2021 - } \\ & 06 / 07 / 2021 \end{aligned}$ |
| Fed Max Leave (max 90 days) | $\begin{aligned} & \hline 05 / 12 / 2021 \text { - } \\ & 05 / 26 / 2021 \end{aligned}$ | $\begin{aligned} & \hline 03 / 12 / 2021 \\ & 04 / 05 / 2021 \end{aligned}$ | $\begin{aligned} & \hline \text { 09/01/2021 - } \\ & \text { 11/29/2021 } \end{aligned}$ | $\begin{aligned} & \hline \text { 05/27/2021 - } \\ & 06 / 08 / 2021 \end{aligned}$ |
| Time Usage of FMLA | 3 weeks | 3 weeks | 12 weeks | 2 weeks |
| NJ Family Leave (max 90 days) | $\begin{aligned} & \hline 05 / 27 / 2021 \text { - } \\ & 06 / 30 / 2021 \\ & \hline \end{aligned}$ | N/A | N/A | N/A |
| Time Usage of FLA | 4 weeks | N/A | N/A | N/A |
| *Use of Sick Days | N/A | 8 days | 17.75 days | 6 days |
| *Use of Personal Days | N/A | 1 day | 14 days | N/A |
| *Use of Vacation Days | N/A | 3 days | N/A | N/A |
| Unpaid Leave | $\begin{aligned} & \hline 05 / 12 / 2021 \text { - } \\ & 06 / 30 / 2021 \end{aligned}$ | After exceeding all sick, personal and vacation days | After exceeding all sick and personal days | N/A |
| Intermittent Leave | N/A | N/A | N/A | N/A |
| Extended Leave | N/A | N/A | N/A | N/A |
| Est. Return Date | 09/01/2021 | N/A | 11/30/2021 | 06/08/2021 |

## Curriculum /Professional Development

## Upon the Recommendation of the Superintendent of Schools

Motion
) Board to Approve: \#11-12

1. Board to approve the following out of district professional developments:

| Staff Member |  | Admin. Approving | Title | Date of Program | Location | Registration and Mileage Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dr. Meghan Taylor | CST | Dr. Taylor | Section 504 Coordinators Institute | $\begin{gathered} \text { 6/24/2021 } \\ \text { through } \\ 6 / 25 / 2021 \end{gathered}$ | Virtual | Registration $\$ 495.00$ 11-000-216-800-00- CST |
| Marisa Vengenock | SHS | John <br> Mulhorn | IB Training History: <br> A Focus on Internal Assessment (Category 3) | 5/15/2021 through 6/2/2021 | On-Line | $\begin{gathered} \text { Regis: } \$ 450.00 \\ 16 \text { hours } \times \$ 35= \\ \$ 560.00 \\ \underline{\$ 1010.00} \end{gathered}$ |

## Monthly Reports

## Motion ( / <br> ) Board to Approve: \#13-12

1. Board to approve monthly reports for filing: (attached)

## EXECUTIVE SESSION

Motion (
) Board to adopt the following Resolution to go into executive session at $\qquad$
$\qquad$

RESOLUTION
BE IT RESOLVED by the Board of Education of Salem City that in compliance with "The Open Public Meeting Act", P.L., 1975, C. 173, NJSA 10:4-6 et seq., that the Board shall move to a closed portion of this meeting from which the public is excluded for the purpose of discussing a matter or matters permitted to be so discussed by that Act. The general nature of the matter(s), which the Board intends to discuss, is: $\qquad$ Minutes of such discussions shall be taken and released as soon as permitted by law in accordance with the specific individual topic discussed.

The Board shall take action as a result of such discussions only in an open to the Public session unless there is an express provision of law authorizing or requiring that such action be taken in a closed to the Public portion of a Board Meeting.

RETURN TO REGULAR SESSION
Motion ( ) Board to return to open session at $\qquad$ .

## NEW BUSINESS:

Motion ( ) Board to Approve:

## ADJOURNMENT

Motion ( I ) Board to adjourn the June 9, 2021, meeting of the Salem City Board of Education
at $\qquad$ .

